

GULF OF MEXICO FISHERY MANAGEMENT COUNCIL

COAST C, D & E

EMBASSY SUITES HOTEL

DESTIN-MIRAMAR BEACH, FLORIDA

MARCH 26-28, 2007

Monday, March 26, 2007

1:00 p.m. – 3:30 p.m.

AP Selection Committee (Tab D) (CLOSED SESSION)

- Appointment of AP Members

3:30 p.m. – 5:00 p.m.

SSC Selection Committee (Tab G) (CLOSED SESSION)

- Appointment of SSC, SAP, and SEP members

5:00 p.m. – 5:30 p.m. *

Budget/Personnel Committee (Tab F)

- State Liaison Budget Increases

* Meeting will not occur if 2007 Council funding level has not been obtained.

6:30 p.m. – 7:30 p.m.

NMFS Public Scoping Session on M-SFCMA provision regarding NEPA review for fisheries management actions.

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Tuesday, March 27, 2007

8:30 a.m. - 12:00 p.m. and 1:30 p.m. – 5:30 p.m.

Joint Reef Fish/Shrimp Management Committees (Tab E)

- SEFSC Analyses Runs
- SEFSC Report on Release Mortality in Relation to Depth and Dolphin Predation
- Report on Longline Survey of Adult Red Snapper (SEFSC)
- Framework Action to Revise List of Allowable BRDs
- Public Hearing Draft of Reef Fish Amendment 27/Shrimp 14 Amendment
 - SSC Recommendations (Gregory)
 - Committees Recommendations
- NMFS Final Interim Rule for Red Snapper
- Options Paper for Reef Fish Amendment 31/Shrimp Amendment 15

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6:30 p.m. – 7:30 p.m.

NMFS Public Scoping Session on Guidance for Use of the Annual Catch Limits required by the Magnuson-Stevens Act, as amended – (Millikin)

Wednesday, March 28, 2007

8:30 a.m. – 12:00 p.m.

Reef Fish Management Committee (Tab B)

- Update on Reef Fish Amendment 29 (Grouper Allocation)
- Ad Hoc Grouper IFQ AP recommendations for IFQ Program
- Guideline for Referendum for Grouper/Tilefish IFQ
- Scoping Document for Amendment 30 (Overfishing Document)
 - Scoping Hearing Comments
 - SSC Recommendations
- Formation of Ad Hoc Recreational Red Snapper AP for developing new ideas to manage recreational and for-hire red snapper fisheries (**PARTIALLY CLOSED SESSION**)
 - Charge
 - Selection of Members

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1:30 p.m. – 2:30 p.m.

Joint Reef Fish/Mackerel/Red Drum Management Committee (Tab J)

- Status Report on Public Hearing Draft of Aquaculture Amendment
- SSC Recommendations on Completing a Red Drum SEDAR Stock Assessment

2:30 p.m. – 4:00 p.m.

Administrative Policy Committees (Tab I)

- MSFCMA Requirements for Annual Catch Limits (Crabtree)

4:00 p.m. – 5:00 p.m.

Data Collection Committee (Tab H)

- Discussion Paper on Amendment to Require Trip Tickets for Recreational-For-Hire Sector

5:00 p.m. – 5:30 p.m.

Mackerel Management Committee (Tab C)

- Joint Committee Report

6:00 p.m. – 8:00 p.m.

Update on Red Snapper IFQ Program/Q&A Session

¹ Persons wishing to testify must turn in a registration card before the beginning of the public testimony period; otherwise persons wishing to testify may be denied.

² Persons wishing Council members to have copies of written testimony or information should provide 30 copies to staff for distribution to members. All written information shall include a statement of the source and date of such information. Any oral or written statement shall include a brief description of the background and interests of the person testifying.

³ The established times for addressing items on the Council and committee agendas, except for those setting times for public testimony or open public comment, may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. Such adjustments may result in the meeting being extended from, or completed prior to the date established by these agendas.