

**Table 3b. Recreational red snapper management scenarios that approximate a 2.45 MP recreational quota. Management alternatives are based on results presented in Tables 2a-f above.**

| <b>TAC</b> | <b>Quota</b> | <b>Reduction</b> | <b>Bag Limit</b> | <b>Size Limit</b> | <b>Open Season</b> | <b>Days Open</b> |     |                 |    |
|------------|--------------|------------------|------------------|-------------------|--------------------|------------------|-----|-----------------|----|
| 5.0 mp     | 2.45 mp      | 45%              | 4                | 16"               | May 1 - June 30    | 61               |     |                 |    |
|            |              |                  | 4                | 16"               | Jun 1 - July 31    | 61               |     |                 |    |
|            |              |                  | 3                | 16"               | May 1 - July 15    | 76               |     |                 |    |
|            |              |                  | 3                | 16"               | Jun 1 - Aug 15     | 76               |     |                 |    |
|            |              |                  | 3                | 16"               | May 15 - July 31   | 78               |     |                 |    |
|            |              |                  | 2                | 16"               | May 1 - July 31    | 92               |     |                 |    |
|            |              |                  | 2                | 16"               | Jun 1 - Aug 31     | 92               |     |                 |    |
|            |              |                  | 2                | 16"               | May 15 - Aug 15    | 93               |     |                 |    |
|            |              |                  | 2                | 16"               | Jun 1 - Sept 15    | 107              |     |                 |    |
|            |              |                  | 1                | 16"               | May 1 - Sept 15    | 138              |     |                 |    |
|            |              |                  | 1                | 16"               | Jun 1 - Oct 31     | 153              |     |                 |    |
|            |              |                  | 1                | 16"               | May 15 - Oct 15    | 154              |     |                 |    |
|            |              |                  | <hr/>            |                   |                    |                  |     |                 |    |
|            |              |                  |                  |                   |                    | 4                | 15" | Jun 1 - July 31 | 61 |
|            |              |                  | 3                | 15"               | May 1 - June 30    | 61               |     |                 |    |
|            |              |                  | 3                | 15"               | Jun 1 - July 31    | 61               |     |                 |    |
|            |              |                  | 2                | 15"               | May 1 - July 15    | 76               |     |                 |    |
|            |              |                  | 2                | 15"               | May 15 - July 31   | 77               |     |                 |    |
|            |              |                  | 2                | 15"               | Jun 1 - Aug 15     | 76               |     |                 |    |
|            |              |                  | 1                | 15"               | Jun 1 - Oct 15     | 137              |     |                 |    |
|            |              |                  | 1                | 15"               | Apr 21 - July 31   | 102              |     |                 |    |
|            |              |                  | 1                | 15"               | May 15 - Sept 15   | 123              |     |                 |    |
|            |              |                  | 1                | 15"               | May 1 - Aug 15     | 107              |     |                 |    |
| <hr/>      |              |                  |                  |                   |                    |                  |     |                 |    |
|            |              |                  | 3                | 14"               | Jun 1 - July 31    | 61               |     |                 |    |
|            |              |                  | 2                | 14"               | May 15 - July 31   | 77               |     |                 |    |
|            |              |                  | 2                | 14"               | Jun 1 - Aug 15     | 76               |     |                 |    |
|            |              |                  | 1                | 14"               | Jun 1 - Sept 15    | 107              |     |                 |    |
| <hr/>      |              |                  |                  |                   |                    |                  |     |                 |    |
|            |              |                  | 2                | 13"               | May 1 - June 30    | 61               |     |                 |    |
|            |              |                  | 2                | 13"               | Jun 1 - July 31    | 61               |     |                 |    |
|            |              |                  | 1                | 13"               | May 1 - July 31    | 92               |     |                 |    |
|            |              |                  | 1                | 13"               | Jun 1 - Aug 31     | 92               |     |                 |    |
|            |              |                  | 1                | 13"               | May 15 - Aug 15    | 93               |     |                 |    |